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Message Text

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PAGE 01 STATE 064042

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DRAFTED BY OES/PA:LRGUZZO:FEJ
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---------- 039148
R 211415Z MAR 75
FM SECSTATE WASHDC
TO AMEMBASSY LONDON

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E.0. 11652: N/A
TAGS: OVIP, TGEN, TECH
SUBJ: DR. RAY'S VISIT TO LONDON APRIL 23
REFS: LONDON 04136 AND 04134
PLEASE PASS TO JOHN HULM, SCIATT
1. PLEASE ASK DR. LAURENCE PICKEN IF HE COULD MEET WITH
DR. DIXY LEE RAY FOR LUNCH APRIL 23.

2. CAN DR. PICKEN ALSO BE INVITED TO ATTEND LECTURE AND
DINNER SCHEDULED AFTERNOON AND EVENING OF APRIL 23?

3. GENERAL DISCUSSION OF U.S. NUCLEAR ENERGY PROGRAM AND
ITS ROLE IN REDUCING U.S. AND IEA DEPENDENCE ON IMPORTED
OIL IS ACCEPTABLE TO DR. RAY FOR APRIL 23 MANAGEMENT
AND TECHNOLOGY LECTURE.

4. TITLE PROPOSED IS EXACTLY RIGHT. PLEASE USE IT:
"U.S. NUCLEAR ENERGY PROGRAM AND THE ENERGY CHALLENGE". INGERSOLL

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Message Attributes

Automatic Decaptioning: X
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